| _   |     |     |     |     |      | 9    |  |  |     |     |     |  |
|-----|-----|-----|-----|-----|------|------|--|--|-----|-----|-----|--|
| JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG  | SEPT   | OCT | NOV | DEC |  |
| 23  | 27  | 26  | 23  | 28  | 25   | 23   | 27   | 24   | 29  | 26  | XX  |  |
|     |     |     |     |     |      |      | Name and Address of the Owner, where the Owner, which is | Description of the last of the |     |     |     |  |

## UTILITIES BOARD AGENDA Tuesday, April 9, 2024 @ 12:00 Noor

|                       | Tueso          | lay, Apr       | il 9, 2   | 024 ( | a) 12     | 2:00 | No | o <u>n</u> |     |     |
|-----------------------|----------------|----------------|-----------|-------|-----------|------|----|------------|-----|-----|
|                       | D              | A              | 1         | 2     | 3         | 4    | 5  | 6          | 7   | 8   |
| Brooke                |                | A              |           |       |           |      |    |            |     |     |
| Thrall                |                |                |           |       |           |      |    |            |     |     |
| Leonard               |                |                |           |       |           |      |    |            |     |     |
| Bellomy               |                |                |           |       |           |      |    |            |     |     |
| Stagner               |                |                |           |       |           |      |    |            |     |     |
| Crespin               |                |                |           |       |           |      |    |            |     |     |
| Williams              |                |                |           |       |           |      |    | FE         |     |     |
| Clark                 |                |                |           |       |           |      |    |            |     |     |
| Hourieh               |                |                |           |       |           |      |    |            |     |     |
| Denman                |                |                |           |       |           |      |    |            |     |     |
| Owen                  |                |                |           |       |           |      |    |            |     |     |
|                       |                |                |           |       |           |      |    |            |     |     |
|                       |                |                |           |       |           |      |    |            |     |     |
| Inutes from March     | 26, 2024 Me    | eting          |           |       |           |      |    | -          |     | -   |
| Approval of Purchase  | e Orders 929   | 17 thru 929    | 064       |       |           |      |    |            |     |     |
| approvar of 1 drenase | c Orders 727   | 17 (111 (1 )2) |           |       |           |      |    |            |     | 75  |
| ayment of Bills       |                |                |           |       |           |      |    |            | _   |     |
| Consider Approval of  | f Irrigation ( | Contract (     | Colorado  | Crav  | a]        |      |    |            |     |     |
| onsider Approvai o    | i irrigation ( | John act - C   | JUIUI AUU | Glavi | <b>51</b> |      |    |            |     |     |
| <u>دائنے جی ڈائم</u>  |                | 15             |           |       |           |      |    |            |     |     |
|                       | cD: 1 //2020   | T              | TT        |       |           |      |    |            |     |     |
| Consider Approval of  | 1 B1a #2039 -  | - Line Mate    | riai Har  | dware |           |      |    |            |     |     |
|                       |                |                | 100       |       |           |      |    |            |     |     |
|                       |                |                |           |       |           |      |    |            |     |     |
| December 2023 Finar   | ncial Report   |                |           |       |           |      |    |            |     |     |
|                       |                |                |           |       |           |      |    |            |     |     |
|                       |                |                |           |       | T.        |      |    | - 1        | . " |     |
| system Operating Re   | port           |                |           |       |           |      |    |            |     |     |
|                       |                |                |           |       |           |      |    |            |     |     |
|                       |                | the same       |           |       |           | . 11 |    |            |     | 7.9 |
| djournment            |                |                |           |       |           |      |    |            |     |     |
|                       |                |                |           |       |           |      |    |            |     |     |

1. 1

2. A

3. P

5. C

6. D

7. S

8. A

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting Lamar Light and Power, 100 N Second Street, Lamar CO 81052, phone: 719.336.7456. We would appreciate 48 hours advance notice of the event so arrangements can be made to locate the requested auxiliary aid(s).

#### LAMAR UTILITIES BOARD MINUTES OF THE UTILITIES BOARD MEETING March 26, 2024

The Lamar Utilities Board met in regular session at 12:00 p.m. with Chairman Thrall presiding.

Present:

Jay Brooke, Doug Thrall, Patrick Leonard, Roger Stagner, Kirk Crespin, Lance Clark, Houssin Hourieh, Lisa Denman, Leala Owen, Linda Williams

Jill Bellomy arrived at 12:02

Absent:

#### Minutes of Previous Meeting - March 12, 2024

Boardmember Stagner moved and Boardmember Leonard seconded to approve meeting minutes of March 12, 2024.

Voting Yes: Brooke, Thrall, Leonard, Stagner

Voting No: None

Boardmember Bellomy arrived

#### Purchase Orders #92880 through #92916

Boardmember Stagner moved and Boardmember Brooke seconded to approve purchase orders #92880 through #92916 in the amount of \$122,349.16.

Voting Yes: Brooke, Thrall, Leonard, Bellomy, Stagner

Voting No: None

#### Payment of Bills

Boardmember Leonard moved and Boardmember Brooke seconded to approve payment of bills: Vouchers #54287 through #54326 for a total of \$735,722.91.

Voting Yes: Brooke, Thrall, Leonard, Bellomy, Stagner

Voting No: None

#### **System Operating Report**

Superintendent Hourieh reported that the sale of electricity through February 2024 was down approximately 2.19% when compared to the same period of time in 2023. Residential sales were down approximately 2.02%, irrigation sales were up approximately 7.53%, and commercial/industrial sales were down approximately 2.6%. These three customer classes represent an estimated 96% of the total system sales.

Superintendent Hourieh reported that the line crew completed the upgrade of a 3 phase 4kv circuit that is in the alley between 12th and 13th street from Park to Walnut Street. The upgrade involved reconductoring from #6 cu to #4 ACSR wire, replacement of insulators, crossarms, and poles that failed testing. The upgrade will help improve system reliability and efficiency.

Superintendent Hourieh reported that with the high wind on Sunday and Monday, March 24-25, 2024 L&P lost one 40' wooden pole on County Rd. MM between road 10 & 11. There was no power outage caused by this and they replaced the pole with another 40'

wooden pole. He also reported that they had an outage in the Shady Camp area caused by a switch failure, they replaced switch and power was restored in about 1.5 hours.

Superintendent Hourieh provided the boardmembers with a copy of HB 24-1357 regarding natural gas pipelines. If this HB passes it could require the removal of abandoned gas pipelines. They have been in contact with CAMU and they are opposing this HB.

Superintendent Hourieh stated that they have presented the agreement to ARPA regarding the decommissioning of the gas line as a 50-50 cost sharing agreement for total cost of the decommissioning process. ARPA originally wanted to put a cap of \$400,000.00 in the agreement and if it went over, ARPA would like to get involved and negotiate the cost with CAMPOS EPC.

#### Adjournment

There being no further business to come before the Board, Boardmember Stagner moved and, Boardmember Bellomy seconded that the meeting adjourn.

| Voting Yes: Brod | oke, Thrall, Leonard, | Bellomy, Stagner |
|------------------|-----------------------|------------------|
|------------------|-----------------------|------------------|

Voting No: None

| The meeting adjourned at 12:27 p.m. |                        |
|-------------------------------------|------------------------|
| Linda Williams – City Clerk         | Doug Thrall – Chairman |



### APRIL 9, 2024 PURCHASE ORDERS

| DATE:     | P. O. # | BID # COMPANY | ITEM                                      | AMOUNT       |
|-----------|---------|---------------|---|--------------|
| 31-Mar-24 | 92949   | VISA          | EMAIL / SOFTWARE / TOOLS / LAPTOP         | \$3,784.01   |
| 1-Apr-24  | 92958   | ARPA          | ELECTRICITY MARCH *ESTIMATE               | \$605,461.85 |
| 31-Mar-24 | 92959   | Wex Bank      | FUEL CHARGES                              | \$2,546.25   |
| 31-Mar-24 | 92960   | VISA          | TRAINING / VEHICLE SOFTWARE / ELECTRICITY | \$4,923.24   |
|           |         |               | BOARD APPROVAL TOTAL:                     | \$616,715.35 |

<sup>\*\*</sup> ESTIMATES: FINAL PURCHASE ORDER BASED ON ACTUAL COST. \*\*

| APRIL 9, 2024 |           |         | PURCHASE ORDERS |                                     |                                       |            |          |
|---------------|-----------|---------|-----------------|-------------------------------------|---------------------------------------|------------|----------|
|               | DATE:     | P. O. # | BID#            | COMPANY                             | ITEM                                  | AMOUNT     | APPROVED |
|               | 22-Mar-24 |         |                 | Office Depot                        | OFFICE SUPPLIES                       | \$171.74   |          |
|               | 22-Mar-24 | 92918   |                 | My Wholesale Products               | CLEANER                               | \$45.40    |          |
|               | 25-Mar-24 |         |                 | John Deere Financial                | SPRAYER                               | \$36.99    |          |
|               | 25-Mar-24 | 92920   |                 | John Deere Financial                | HOSE / SPRAYER / DRAIN                | \$220.96   |          |
|               | 25-Mar-24 | 92921   |                 | Tri County Ford Inc                 | HUB AND BEARING                       | \$475.00   |          |
|               | 25-Mar-24 | 92922   |                 | Techline LTD                        | TRANSFORMER RACK                      | \$1,344.00 |          |
|               | 25-Mar-24 | 92923   |                 | Zoro Tools Inc                      | ARC FLASH SHEILD / WRENCH             | \$263.28   |          |
|               | 25-Mar-24 | 92924   |                 | Lamar BMS                           | HILLMAN FASTENERS                     | \$14.95    |          |
|               | 26-Mar-24 |         |                 | Terex Utilities Inc                 | PARTS FOR UNIT 19 AND UNIT 23         | \$2,281.17 |          |
|               | 26-Mar-24 | 92926   |                 | Ranchers Supply of Lamar LLC        | GAS STOP                              | \$41.63    |          |
|               | 26-Mar-24 | 92927   |                 | Coloradoland Tire & Services        | TIRE REPAIR                           | \$16.89    |          |
| 5             | 26-Mar-24 | 92928   |                 | Lamar BMS                           | SATIN GIBRAL TAR                      | \$27.16    |          |
|               | 25-Mar-24 | 92929   |                 | Gobins Inc                          | COPIER CONTRACTS                      | \$231.03   |          |
|               | 26-Mar-24 |         |                 | Secom                               | INTERNET SERVICES                     | \$576.40   |          |
|               | 26-Mar-24 | 92931   |                 | Hubbs Welding LLC                   | GAS LINE DECOMMISSIONING              | \$1,440.00 |          |
|               | 28-Mar-24 | 92932   |                 | Hi-Line Electric Company Inc        | CABLE TIES / NUTS / GREASE / FITTINGS | \$531.66   |          |
|               | 27-Mar-24 | 92933   |                 | Ranchers Supply of Lamar LLC        | PIPE / PIPE THREAD                    | \$101.80   |          |
|               | 28-Mar-24 |         |                 | GE Vernova International Holdings   | PITCH MOTOR                           | \$1,762.72 |          |
|               | 28-Mar-24 | 92935   |                 | Zoro Tools Inc                      | DANGER SIGNS                          | \$890.70   |          |
|               | 28-Mar-24 |         |                 | Lamar Auto Parts                    | MARCH PARTS                           | \$1,699.17 |          |
|               | 28-Mar-24 |         |                 | Office Depot                        | OFFICE SUPPLIES                       | \$215.61   |          |
|               | 28-Mar-24 | 92938   |                 | Art's Lock Service                  | STRIKEPLATE                           | \$110.00   |          |
|               | 2-Apr-24  |         |                 | CS Auto Chevso LLC                  | SENSOR / CLEANER                      | \$246.04   |          |
|               | 29-Mar-24 | 92942   |                 | 3S Americas Inc                     | WT CONTROL BOX                        | \$1,675.00 |          |
|               | 29-Mar-24 | 92943   |                 | Quality Dry Cleaners                | LAUNDRY SHIRTS                        | \$15.60    |          |
|               | 31-Mar-24 | 92945   |                 | City of Lamar-Utilities             | UTILITIES                             | \$592.15   |          |
|               | 29-Mar-24 | 92946   |                 | Centurylink                         | TELEPHONE                             | \$1,551.72 |          |
|               | 31-Mar-24 |         |                 | UNCC                                | RTL TRANSMISSIONS                     | \$139.32   |          |
|               | 31-Mar-24 |         |                 | Verizon Wireless LLC                | TELEPHONE                             | \$1,132.12 |          |
|               | 29-Mar-24 | 92950   |                 | Lampton Welding Supply Inc          | CYLINDER RENTAL                       | \$107.89   | l        |
|               | 1-Apr-24  | 92951   |                 | Commercial Lighting Company         | 4' LED BULBS                          | \$1,194.00 | <b>;</b> |
|               | 2-Apr-24  | 92952   |                 | National Industrial & Safety Supply | REFLECTIVE TAPE                       | \$1,788.00 | )        |
|               | 31-Mar-24 | 92953   |                 | Machine Supply Company              | MARCH PARTS                           | \$155.12   |          |
|               | 2-Apr-24  | 92955   |                 | Tri County Ford Inc                 | MOULDING                              | \$38.29    | l        |
|               | 31-Mar-24 | 92957   |                 | Parker Mechanical                   | BLOWER MOTOR AND FURNACE CAPACITOR    | \$447.98   | ;        |
|               | 3-Apr-24  | 92961   |                 | Transwest Truck Trailer RV          | FILTERS                               | \$301.32   | !        |
| Y             | 31-Mar-24 |         |                 | Kluber Lubrication LA LP            | GREASE CARTRIDGES                     | \$668.16   | i        |
| )             | 31-Mar-24 |         |                 | Procom                              | RANDOM DRUG TESTING                   | \$70.00    | )        |
|               | 31-Mar-24 | 92964   |                 | Double K Car Wash LLC               | CAR WASH                              | \$13.91    |          |
|               |           |         |                 |                                     |                                       |            |          |

PURCHASE ORDER TOTALS \$639,350.23



# CITY OF LAMAR LAMAR UTILITIES BOARD PAYMENT REGISTER

| PAYMENT        | HP/ VD | VENDOR | NAME                           | ITEMS | N | ET PAY    | PAID DATE  | BATCH  |
|----------------|--------|--------|--------------------------------|-------|---|-----------|------------|--------|
| 54327          |        | 1      | RONALD TROWBRIDGE              |       | 1 | 228.60    | 03/27/24   |        |
| 54328          | 3      | 1      | ORANDA MABRY                   |       | 1 | 10.71     | 03/27/24   |        |
| 54329          | )      | 1      | CORNERSTONE CAFE               |       | 1 | 386.65    | 03/27/24   |        |
| 54330          | )      | 1      | NICOLE M STEININGER            |       | 1 | 78.26     | 03/27/24   |        |
| 54331          | L      | 1      | ELIZABETH J NOWAK              |       | 1 | 46.41     | 03/27/24   |        |
| 54332          | 2      | 1      | JOHNATHON R TOMBLESON          |       | 1 | 66.99     | 03/29/24   |        |
| 54333          | 3      | 1      | ROB/NANCY HAVENSTEIN           |       | 1 | 317.98    | 03/29/24   |        |
| 54334          | l .    | 1      | MIKE RAINWATER                 |       | 1 | 125.62    |            |        |
| 54335          | 5      | 1      | MARK DORENKAMP                 |       | 1 | 236.96    |            |        |
| 54336          | 5      | 1      | MATTHEW S NEUHOLD              |       | 1 | 114.54    |            |        |
| 54337          | 7      | 1129   | CITY OF LAMAR L&P RESERVE      |       | 1 | 30,000.00 |            |        |
| 54338          | 3      | 2058   | CITY OF LAMAR-GENERAL FUND     |       | 1 | 11,875.00 |            |        |
| 54339          | )      | 2076   | UNITED STATES POST OFFICE      |       | 1 | 1,765.43  |            |        |
| 54340          | )      | 2709   | COUNTY HEALTH POOL             |       | 1 | 47,228.97 |            |        |
| 54341          | L      | 3021   | LINCOLN NAT'L LIFE INSURANCE   |       | 2 | 586.14    |            |        |
| 54342          | 2      | 351    | PERA OF COLORADO               |       | 3 | 19,850.84 |            |        |
| 54343          | 3      | 442    | 401K VOLUNTARY INVESTMENT PLAN |       | 2 | 1,052.87  |            |        |
| 54344          | ļ      | 666    | COMMUNITY STATE BANK           |       | 1 | 125.00    | 04/02/24   | 122082 |
| 54345          | 5      | 2055   | CITY OF LAMAR                  |       | 4 | 12,212.73 | 04/02/24   | 122082 |
| 54346          |        | 2056   | CITY OF LAMAR-PAYROLL          |       | 1 | 135.00    | 04/02/24   | 122082 |
| 54347          |        | 9      | ARTS LOCK SERVICE              |       | 1 | 110.00    | 04/04/24   | 122137 |
| 54348          |        | 15     | LAMAR BMS                      |       | 2 | 42.11     | 04/04/24   | 122137 |
| 54349          |        | 22     | CITY OF LAMAR-UTILITIES        |       | 4 | 592.15    | 04/04/24   | 122137 |
| 54350          |        |        | LAMAR AUTO PARTS               |       | 2 | 1,699.17  | 04/04/24   | 122137 |
| 54351          |        |        | RANCHERS SUPPLY OF LAMAR LLC   |       | 2 | 143.43    | 04/04/24   | 122137 |
| 54352          |        |        | AMERICAN ELECTRIC COMPANY      |       | 1 | 746.55    | 04/04/24   | 122137 |
| 54353          |        |        | TRI COUNTY FORD INC            |       | 2 | 513.29    | 04/04/24   | 122137 |
| 54354          |        |        | DOUBLE K CAR WASH LLC          |       | 1 | 13.91     | 04/04/24   | 122137 |
| 54355          |        |        | MACHINE SUPPLY COMPANY         |       | 1 | 155.12    | 04/04/24   | 122137 |
| 54356          |        |        | UNCC                           |       | 1 | 139.32    | 04/04/24   | 122137 |
| 54357          |        |        | OFFICE DEPOT                   |       | 3 | 374.27    | 04/04/24   | 122137 |
| 54358          |        |        | MY WHOLESALE PRODUCTS          |       | 1 | 45.40     | 04/04/24   | 122137 |
| 54359          |        |        | PARKER MECHANCIAL              |       | 1 | 447.98    | 04/04/24   | 122137 |
| 54360          |        |        | HUBBS WELDING LLC              |       | 1 | 1,440.00  | 04/04/24   | 122137 |
| 5436           |        |        | INSIGHT PUBLIC SECTOR INC      |       | 1 | 1,884.36  |            | 122137 |
| 54362          |        |        | CIRSA                          |       | 1 | 72,713.19 |            |        |
| 54363          |        |        | QUALITY DRY CLEANERS           |       | 2 | 15.60     |            | 122137 |
| 54364          |        |        | WEX BANK                       |       | 1 | 2,546.25  |            | 122137 |
| 5436           |        |        | KLUBER LUBRICATION NA LP       |       | 1 | 668.16    |            |        |
| 54366          |        |        | PROCOM                         |       | 1 | 70.00     |            |        |
| 54367          |        |        | RUSLER IMPLEMENT CO            |       | 2 | 89.30     |            |        |
| 54368          |        |        | JOHN DEERE FINANCIAL           |       | 2 | 257.95    |            |        |
|                |        |        | VERIZON WIRELESS LLC           |       | 1 | 1,132.12  |            |        |
| 54369<br>54370 |        |        | TRANSWEST TRUCK TRAILER RV     |       | 1 | 301.32    | • •        |        |
|                |        |        | COLO DEPT OF REVENUE           |       | 1 | 2,481.42  |            |        |
| 5437:<br>5437: |        |        | ULINE                          |       | 1 | 1,277.20  |            |        |
|                |        |        |                                |       | 1 | 576.40    |            |        |
| 5437           | •      | 4398   | SECOM                          |       | - | 5,0.40    | 0 1/0 1/27 | ,      |

|   | 54374             | 6060 VISA                                 | 3 | 8,742.35   | 04/04/24 122137 |
|---|-------------------|---|---|------------|-----------------|
|   | 54375             | 6063 CENTURYLINK                          | 1 | 1,551.72   | 04/04/24 122137 |
| ì | 54376             | 6064 LAMPTON WELDING SUPPLY INC           | 1 | 107.89     | 04/04/24 122137 |
| 1 | 54377             | 6072 WESTERN UNITED ELECTRIC SUPPLY       | 2 | 3,310.14   | 04/04/24 122137 |
|   | 54378             | 6082 GOBINS INC                           | 1 | 231.03     | 04/04/24 122137 |
|   | 54379             | 6088 TEREX UTILITIES INC                  | 1 | 1,820.95   | 04/04/24 122137 |
|   | 54380             | 6123 COLORADOLAND TIRE & SERVICES         | 1 | 16.89      | 04/04/24 122137 |
|   | 54381             | 6174 NATIONAL INDUSTRIAL & SAFETY SUPPLY  | 1 | 1,788.00   | 04/04/24 122137 |
|   | 54382             | 6183 ZORO TOOLS INC                       | 4 | 1,159.98   | 04/04/24 122137 |
|   | 54383             | 6191 CS AUTO CHEVSO LLC                   | 1 | 246.04     | 04/04/24 122137 |
|   | 54384             | 6237 3S AMERICAS INC                      | 1 | 1,675.00   | 04/04/24 122137 |
|   | 54385             | 6239 HI-LINE ELECTRIC COMPANY INC         | 1 | 531.66     | 04/04/24 122137 |
|   | 54386             | 6245 MCWANE INC                           | 1 | 23,842.26  | 04/04/24 122137 |
|   | 54387             | 6270 COMMERCIAL LIGHTING COMPANY          | 1 | 1,194.22   | 04/04/24 122137 |
|   | 54388             | 99999 MOORE WELL SERVICE & PUMP SUPPLY, L | 1 | 130.00     | 04/04/24 122137 |
|   |                   |   |   | 263,268.80 |                 |
|   | BANK TOTA PAYMENT | 62 VOIDS:                                 | 0 |            |                 |
|   |                   |   |   |            |                 |

Board Meeting Date: April 9, 2024

## LAMAR UTILITIES BOARD AGENDA ITEM INFORMATION

ITEM TITLE: Consider Approval of Irrigation Contract - Colorado Gravel

#### **INFORMATION:**

This is an irrigation contract between Lamar Utilities Board and Colorado Gravel Co. for a 40 HP irrigation pump, which is newly installed at 31100 US Hwy 385, North of Granada, CO in Prowers County. Colorado Gravel will be charged \$10.00 per HP, resulting in a minimum payment of \$400.00 annually and \$28.00 monthly service charge.

#### UTLITIES BOARD OF THE CITY OF LAMAR

#### IRRIGATION CONTRACT

In consideration of the mutual agreements hereinafter stated, it is hereby agreed by and between the parties hereto as follows:

The Utilities Board of the City of Lamar, hereinafter called the Board, hereby agrees to provide electrical service as hereinafter stated to the undersigned customer, and, <u>COLORADO</u> hereinafter called the Customer, agrees to pay a minimum charge of \$10.00 per horsepower connected per year in accordance with approved rates.

The Customer further agrees to take electrical service at 31100 US HWY 385, N. OF GRANADA, CO Prowers County, Colorado, for a period of five (5) years from the date hereof in accordance with all applicable rules, rates and regulations of the Board, approved and adopted by the Board pursuant to the requirements of C.R.S. 40-3.5-101 to 107 and Article VII of the Lamar City Charter.

Minimum charge for service hereunder shall be in accordance with the applicable rate schedule. At the option of the Board, the minimum shall be payable in advance and will be credited on a monthly basis until used up.

The Customer further agrees that this agreement shall constitute the granting of full easement rights which are necessary for the above service to the extent to which customer is legally qualified and able to grant.

The Customer further agrees to have a seven terminal meter socket installed, at the Customer's expense, to accommodate the accurate measurement of this electrical service.

The summary of costs and account numbers is as follows:

|              | Monthly/ Annual Minimum<br>Advance Payment Credit<br>Rate Sheet Number<br>Revenue Account Number<br>Customer Account Number<br>Location | 40 HP       | \$ 400.00 ANNUAL MINI<br>\$ NONE<br># 11, 19, 20<br># 54-442<br># 042363390 | 7.35     |
|--------------|---|-------------|---|----------|
| IN WITNESS V | VHEREOF, the parties hereto ha  |             |   |          |
| ATTEST:      |   | UTILITIES B | OARD OF THE CITY OF L   | AMAR     |
| WITNESS:     | Clerk   | By          |   | Chairman |
| Control      |   | 1 200       |   | Customer |

H:\Irrigation Contract.doc

Board Meeting Date: April 9, 2024

## LAMAR UTILITIES BOARD AGENDA ITEM INFORMATION

ITEM TITLE: Consider Approval of Bid #2039 – Line Material Hardware

#### INFORMATION:

We submitted 5 bids for a variety of line material hardware to replenish our stock inventory. The staff recommendation is to accept the low bid from Border States for a total amount of \$13,291.95.

TABULATION SHEET FOR BID #2039
LINE MATERIAL HARDWARE
COMPANY NAMES / BIDS SENT

|                        | TECHLINE  | \$626.25<br>41.25 EACH | \$1187.25<br>79.15 EACH    | \$154.25<br>6.25 EACH      | \$157.50<br>3.15 EACH     | \$1375.00<br>[3.75 EACH    | \$195.00<br>1.95 EACH   | \$ 535.00<br>5.35 EACH  | \$195.00<br>1.95 EACH  | \$ 86.00<br>.88 EACH      | \$ 530.00<br>2.6 S EACH    | \$ 555.00<br>1.85 EACH     | \$ 855.00<br>3.85 EACH     | \$ \$40.00<br>.8.4 EACH    | \$ 315.00<br>.86 EACH  | \$ 595.00<br>11.90 EACH | \$ \$55.00<br>8.55 EACH | \$ 899.00<br>8.99 EACH | \$ 480.00<br>4.80 EACH    | \$ CIA EACH                      | \$ NA EACH                       | \$ NIM EACH                 | \$ TO IN EACH              | \$ NA EACH                 |           | SHK-8+WKS      | princelona               |
|------------------------|---|------------------------|----------------------------|----------------------------|---------------------------|----------------------------|-------------------------|-------------------------|------------------------|---------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------|-------------------------|-------------------------|------------------------|---------------------------|----------------------------------|----------------------------------|-----------------------------|----------------------------|----------------------------|-----------|----------------|--------------------------|
| 4/2/2024               | BORDER  | 끙                      | \$ 1.203.45<br>\$0.23 EACH | \$163.50                   | \$205.50<br>4.11 EACH     | \$1013.00<br>10.13 EACH    | \$235.00<br>2.35 EACH   | \$1003.00<br>10.03 EACH | \$ 384.00<br>3.84 EACH | \$104.00<br>1.04 EACH     | \$ 533.04<br>2.6   EACH    | \$ 540.00<br> .80 EACH     | \$ \$16.00                 | \$ \$00.00<br>.87 EACH     | \$200.00<br>1.04 EACH  | \$ 620.00               | \$ 826.00<br>8.26 EACH  | \$ 864.00<br>8.64 EACH | \$459.00<br>4.59 EACH     | \$795.00<br>7.95 EACH            | \$ 302.00<br>6.04 EACH           | \$ 390.50<br>7.81 EACH      | \$ 452.25<br>6.03 EACH     | \$ 344.25<br>9.47 EACH     | 13,291.95 | Stk.230days    | Jum                      |
| BID RETURN DATE        | STUART  | EACH                   | \$1371.15<br>91.41 EACH    | \$ 156.75                  | \$ 153.00<br>3.00 EACH    | \$998.00<br>9.98 EACH      | \$ 200,00<br>2.00 EACH  | \$1165.00<br>11.65 EACH | \$ 240.00<br>2.40 EACH | \$77.00<br>77 EACH        | \$ 512.00                  | \$ 531.00<br> -77 EACH     | \$ 822.00<br>2.74 EACH     | \$ 740.00                  | \$ 303.05<br>.81 EACH  | \$1075.50<br>12.51 EACH | \$ \$32.00<br>8.32 EACH | \$ 752.00<br>7.52 EACH | \$ 467.00                 | \$1028.00                        | \$342.50<br>6.85 EACH            | \$ 514.00<br>10.28 EACH     | \$ 513.15<br>6.85 EACH     | \$374.25<br>10.97 EACH     |           | SHK-11 mKs     | . g Denneu               |
|                        | SENT TO: WESTERN UNITED                                   | . 5                    | \$1102.716<br>73.52EACH    | \$145.87<br>5.83 EACH      | \$.159.99<br>3.20 EACH    | \$ 1021.18<br>10.21 EACH   | \$443.10<br>4.43 EACH   | \$728.24<br>7.28 EACH   | \$213.67<br>2.12 EACH  |                           | \$ 454.14<br>2.27 EACH     | \$ 483.53<br>  61 EACH     | \$748.24<br>2.49 EACH      | \$794.28                   | \$ NIA EACH            | \$ NIA .                | \$ 756.78               | \$792.94<br>7.92 EACH  | \$370.59                  | \$ NIA                           | \$ 224.76                        | \$ 403.30<br>H 8.06 EACH    | \$321.52<br>H 4.28 EACH    | \$189.19<br>H 5.56 EACH    | 10,633.57 | SK-llowKs      | S. C.                    |
| ARDWARE                | COMPANY NAMES / BIDS SENT TO: WESCO WESTERN DENVER UNITED | 픘                      | \$2135.04<br>133.44EACH    | \$158.50<br>6.34 EACH      | \$178.00<br>3.50 EACH     | \$ 1676.00                 | \$305.00<br>2.05 EACH   | \$ NIA<br>EACH          | \$ 360.00              | S NIA EACH                | \$516.0<br>2.58 EACH       | \$ 537.00<br>1.19 EACH     | \$ 831.00                  | \$ N/A<br>EACH             | \$ NIA<br>EACH         | \$ 632.50               | \$ 841.00<br>8.41 EACH  | \$ 8.83 EACH           | \$ 4107.00<br>4.67 EACH   | \$ COLA                          | \$ NA EACH                       | SNA<br>EACH                 | \$ N A                     | \$ N A                     |           |                | Оренійя:                 |
| LINE MATERIAL HARDWARE | CO  | ANCHOR ROD<br>#1020044 | ANCHOR HELIZ<br>#1020821   | 7/16 GUY GRIP<br>#GDE-1108 | 3/8 GUY GRIP<br>#GDE-1107 | FAST TAP CLAMP<br>#UCT32RS | GROUND CLAMP<br>#GRC-58 | BOLT OVAL X 12"         | MACHINE BOLT<br>#8812  | COPPER CRIMPIT<br>#4C4C4C | #2 SERVICE GRIP<br>#DG4542 | #4 SERVICE GRIP<br>#DG4541 | #6 SERVICE GRIP<br>#DG4554 | WR 159 THOMAS<br>& BRETTIS | WR THOMAS<br>& BRETTIS | 3/0 JNECK<br>#WTJ2416   | #4 JNECK<br>#WTJ0400    | 1/0 JNECK<br>#W/TJ0412 | #4 F NECK PLP<br>#UTF1202 | 1-AMP FUSE LINK<br>KEARNY #31001 | 3-AMP FUSE LINK<br>KEARNY #31003 | 2-AMP FUSE<br>KEARNY #31002 | 15-AMP FUSE LINK<br>#31015 | 65-AMP FUSE LINK<br>#31065 | TOTAL:    | DELIVERY DATE: | Present for Bid Opening: |
|                        | YTQ N   | 15                     | 15                         | 25                         | 20                        | 100                        | 100                     | 100                     | 100                    | 100                       | 0 200                      | 1 300                      | 12 300                     | 13 1000                    | 14 250                 | 15 50                   | 16 100                  | 17 100                 | 18 100                    | 19 100                           | 20 50                            | 21 50                       | 22 75                      | 23 25                      |           |                |                          |
|                        | ITEM  | -                      | 2                          | က                          | 4                         | 9                          | 9                       | <b>&gt;</b>             | Φ                      | ഗ                         | ę<br>į                     | •                          | ₹                          | _                          | -                      | -                       | -                       | 4                      | ``                        | )                                |                                  |                             |                            |                            |           |                |                          |

Board Meeting Date: April 9, 2024

### LAMAR UTILITIES BOARD AGENDA ITEM INFORMATION

#### ITEM TITLE: December 2023 Financial Report

#### **INFORMATION:**

The LUB Financial Statements for December 2023 include the balance sheet, income statement, year to date income and year to date monthly comparisons with 2022.

#### **Balance Sheet**

There are no significant changes to the balance sheet. Cash is up \$48,587 from November and accounts receivable increased by \$137,316.

#### **Income Statement**

The total operating revenue for the month is \$1,081,292 operating costs of \$1,114,432 resulting in gross operating loss of \$33,140. When the non-operating revenues and expenses are taken into consideration there is a net income for the month of \$420,143.

#### **YTD Income Statement**

Total operating revenues for the year are \$14,430,512 and total operating costs are \$12,720,828 resulting in gross operating income of \$1,709,684. When the non-operating revenues and expenses are taken into consideration there is a net income of \$418,385 year to date.

#### YTD Comparison with Last Year

When compared to 2022 you will notice that revenues from retail sales are up approximately \$224,682 or 2% comparing December 2023 to December 2022 and overall operating expenses are up approximately \$985,240 or 8% resulting in a net income of \$418,385 for the year.

# Lamar Light and Power Balance Sheet As of December 31, 2023

| ASSETS AND DEFERRED OUTFLOWS                   |              |
|--|--------------|
| Current Assets                                 | 4 505 410    |
| Cash & Cash Equivalents                        | 1,522,410    |
| Plant Replacement Funds                        | 8,117,266    |
| Total Cash & Cash Equivalents                  | 9,639,676    |
| Accounts Receivable                            |              |
| Customer Receivables                           | 1,742,986    |
| Uncollectible Accounts Receivable              | (123,949)    |
| Total Accounts Receivable                      | 1,619,038    |
| Other Current Assets                           |              |
| <b>Due from General Fund</b>                   | (122)        |
| Inventories                                    | 1,165,429    |
| Accrued Interest Receivable                    | 2,642        |
| Electric Shop Clearing                         | 0            |
| Machine Shop Clearing                          | 0            |
| Total Other Current Assets                     | 1,167,949    |
| Total Current Assets                           | 12,426,662   |
| Fixed Assets                                   |              |
| Prelim Survey & Investigate                    | 271,103      |
| Fixed Assets, Plant                            | 36,507,517   |
| Fixed Assets, Total Accum Depre                | (24,628,601) |
| Total Fixed Assets                             | 12,150,019   |
| Other Assets                                   |              |
| Lamar Work Order (17)                          | 0            |
| Jurisdictional Work Order (18)                 | 0            |
| Total Other Assets                             | 0            |
| Deferred Outflows of Financial Resources       |              |
| <b>Deferred Outflows</b>                       | 90,344       |
| <b>Deferred Outflows - Pension Timing</b>      | 217,946      |
| <b>Deferred Outflows - Pension Experience</b>  | 166,436      |
| <b>Deferred Outflows - Proportionate Share</b> | 30,814       |
| <b>Deferred Outflows - Timing</b>              | 20,720       |
| Deferred Outflows - Experience                 | 1,137        |
| Total Deferred Outflows                        | 527,397      |
|  | A# 40 4 0#0  |
| TOTAL ASSETS AND DEFERRED OUTFLOWS             | 25,104,079   |

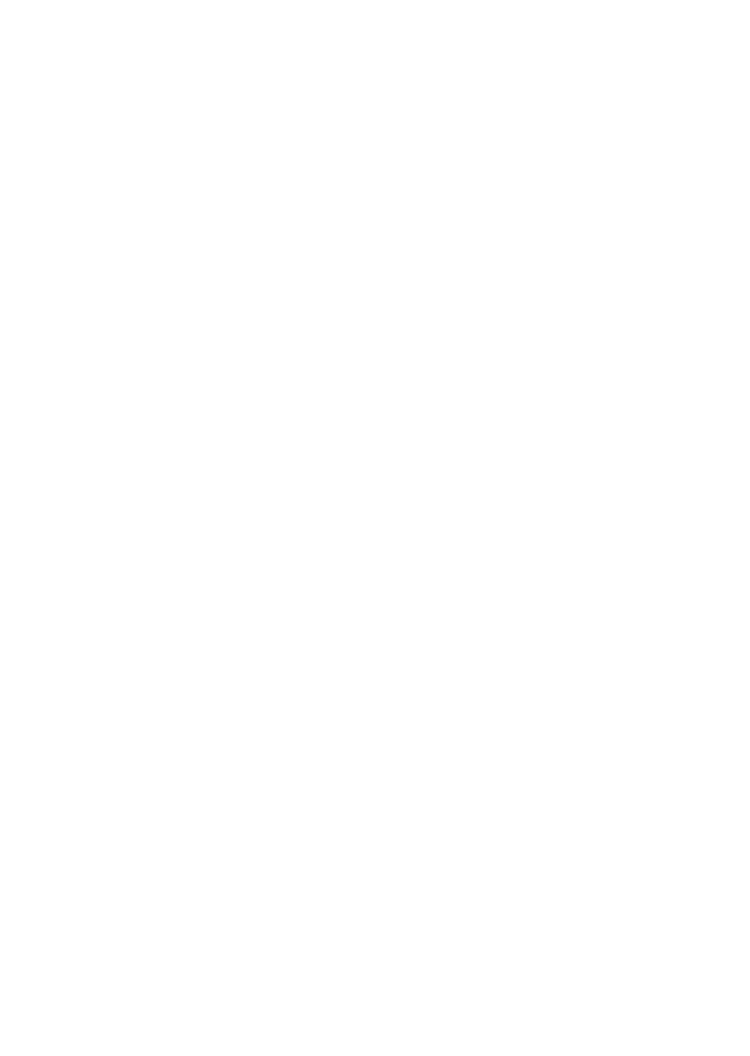
### **Lamar Light and Power Balance Sheet** As of December 31, 2023

| LIABILITIES & EQUITY |
|----------------------|
| Accounts Paya        |
| Mandhly A            |

| Accounts Payable                        |            |
|---|------------|
| Monthly Accounts Payable                | 848,610    |
| Total Accounts Payable                  | 848,610    |
| Other Current Liabilities               |            |
| Payroll Liabilities                     | 76,335     |
| <b>Customers Deposit</b>                | 322,562    |
| <b>Accrued Interest on Deposit</b>      | 23,077     |
| <b>Bond Interest Payable</b>            | 0          |
| <b>Bonds, Current Portion</b>           | 0          |
| <b>Due to General funds</b>             | 377        |
| Sales Tax                               | (23,407)   |
| Accrued Vacation & Sick                 | 322,288    |
| Vending Proceeds Held in Custody        | 58         |
| ARPA Clearing                           | (2,116)    |
| Total Other Current Liabilities         | 719,174    |
| Total Current Liabilities               | 1,567,784  |
| Long Term Liabilities                   |            |
| 2004 Bond Issue-L/T Debt                | 0          |
| Total Long Term Liabilities             | 0          |
| Total Liabilities                       | 1,567,784  |
| Deferred Inflows of Financial Resources |            |
| Net Pension Liability                   | (196,235)  |
| Deferred Inflows                        | 169,109    |
| <b>Deferred Inflows - Pension Prop</b>  | 972,240    |
| Deferred Inflows - Pension Earnings     | 763,963    |
| Net OPEB Liability                      | (153,447)  |
| Deferred Inflows - Proportionate Share  | (564)      |
| Deferred Inflows - Earnings             | 55,842     |
| Total Deferred Inflows                  | 1,610,908  |
|   |            |
| Retained Earnings                       | 21,507,002 |
| Current Year Earnings                   | 418,385    |
| Total Equity                            | 21,925,387 |
| TOTAL LIABILITIES, DEFERRED INFLOWS     | 25,104,079 |
| AND NET POSITION 2                      |            |
|   |            |

# Lamar Light and Power Income Statement For the Period Ending December 31, 2023

| Ordinary Income/Expense   | Dec       | Budget    | Over Budget | % of Budget |
|---------------------------|-----------|-----------|-------------|-------------|
| Income                    |           |           |             |             |
| Residential               | 476,525   | 539,955   | (63,429)    | 88%         |
| Commercial                | 511,405   | 699,554   | (188,148)   | 73%         |
| Irrigation                | 36,221    | 88,443    | (52,222)    | 41%         |
| Other                     | 50,781    | 53,377    | (2,596)     | 95%         |
| <b>Customer Reconnect</b> | 6,360     | 6,688     | (328)       | 95%         |
| Total Income              | 1,081,292 | 1,388,016 | (306,723)   | 78%         |
| Operation                 |           |           |             |             |
| Personnel Expense         | 165,298   | 109,871   | 55,427      | 150%        |
| Production Expense        | 667,321   | 921,871   | (254,550)   | 72%         |
| Repairs & Maintenance     | 289,100   | 181,744   | 107,356     | 159%        |
| Supplies                  | (10,424)  | 26,629    | (37,054)    | -39%        |
| Insurance & Claims        | 2,700     | 30,833    | (28,133)    | 9%          |
| Interest                  | 437       | 1,039     | (602)       | 42%         |
| Total COGS                | 1,114,432 | 1,271,989 | (157,556)   | 88%         |
| Gross Profit              | (33,140)  | 116,027   | (149,167)   | -29%        |
| Other Revenue             |           |           |             |             |
| Non-Operating Revenue     | 628,124   | 123,750   | 504,374     | 508%        |
| Interest                  | 37,062    | 2,083     | 34,979      | 1,779%      |
| Non-Operating Expense     | (27,582)  | (34,465)  | 6,883       | 80%         |
| Depreciation              | (43,838)  | (80,898)  | 37,059      | 54%         |
| Charter Appropriation     | (140,484) | (140,484) | 0           | 100%        |
| Total Other               | 453,283   | (130,013) | 583,296     | -349%       |
| Net Position              | 420,143   | (13,986)  | 434,129     | -3,004%     |



## Lamar Light and Power YTD at 100% Income Statement

### For the Period Ending December 31, 2023

| Ordinary Income/Expense      | December    | Budget      | Over/Under Budget | 2023        |
|------------------------------|-------------|-------------|-------------------|-------------|
| Income                       |             |             |                   | 100.0%      |
| Residential                  | 6,246,168   | 6,479,458   | (233,290)         | 6,479,458   |
| Commercial                   | 6,628,503   | 8,394,643   | (1,766,140)       | 8,394,643   |
| Irrigation                   | 817,249     | 1,061,315   | (244,066)         | 1,061,315   |
| Other                        | 657,177     | 640,522     | 16,655            | 640,522     |
| <b>Customer Reconnect</b>    | 81,415      | 80,250      | 1,165             | 80,250      |
| Total Income                 | 14,430,512  | 16,656,188  | (2,225,676)       | 16,656,188  |
| Operation                    |             |             |                   |             |
| Personnel Expense            | 1,256,509   | 1,318,455   | (61,946)          | 1,318,455   |
| <b>Production Expense</b>    | 8,841,248   | 11,062,456  | (2,221,208)       | 11,062,456  |
| Repairs & Maintenance        | 2,048,861   | 2,180,931   | (132,070)         | 2,180,931   |
| Supplies                     | 247,843     | 319,550     | (71,707)          | 319,550     |
| Insurance & Claims           | 321,013     | 370,000     | (48,987)          | 370,000     |
| Interest                     | 5,355       | 12,471      | (7,116)           | 12,471      |
| Miscellaneous                | 0           | 0           | 0                 | 0           |
| Total COGS                   | 12,720,828  | 15,263,863  | (2,543,035)       | 15,263,863  |
| Gross Profit                 | 1,709,684   | 1,392,325   | 317,359           | 1,392,325   |
| Other Revenue                |             |             |                   |             |
| Non-Operating Revenue        | 1,577,298   | 1,485,000   | 92,298            | 1,485,000   |
| Interest                     | 186,056     | 25,000      | 161,056           | 25,000      |
| Non-Operating Expense        | (543,929)   | (413,576)   | (130,353)         | (413,576)   |
| Depreciation                 | (824,917)   | (970,774)   | 145,857           | (970,774)   |
| <b>Charter Appropriation</b> | (1,685,806) | (1,685,806) | 0                 | (1,685,806) |
| Total Other                  | (1,291,299) | (1,560,156) | 268,857           | (1,560,156) |
| Net Position                 | 418,385     | (167,831)   | 586,216           | (167,831)   |



# Lamar Light and Power YTD Comparison 100% Income Statement December 31, 2023

| Ordinary Income/Expense   | December 2023 | December 2022 | Changes   |
|---------------------------|---------------|---------------|-----------|
| Income                    |               |               |           |
| Residential               | 6,246,168     | 6,458,367     | (212,199) |
| Commercial                | 6,628,503     | 6,253,832     | 374,671   |
| Irrigation                | 817,249       | 769,308       | 47,942    |
| Other                     | 657,177       | 646,998       | 10,178    |
| <b>Customer Reconnect</b> | 81,415        | 77,325        | 4,090     |
|                           | 14,430,512    | 14,205,830    | 224,682   |
| Operation                 |               |               |           |
| Personnel Expense         | 1,256,509     | 92,852        | 1,163,657 |
| Production Expense        | 8,841,248     | 9,221,027     | (379,779) |
| Repairs & Maintenance     | 2,048,861     | 1,906,440     | 142,421   |
| Supplies                  | 247,843       | 196,557       | 51,285    |
| Insurance & Claims        | 321,013       | 303,474       | 17,538    |
| Interest                  | 5,355         | 15,237        | (9,882)   |
| Miscellaneous             | 0             | 0             |           |
| Total COGS                | 12,720,828    | 11,735,588    | 985,240   |
| Gross Profit              | 1,709,684     | 2,470,242     | (760,559) |
| Other Revenue             |               |               |           |
| Non-Operating Revenue     | 1,577,298     | 1,878,682     | (301,385) |
| Interest                  | 186,056       | 32,301        | 153,755   |
| Non-Operating Expense     | (543,929)     | (620,498)     | 76,568    |
| Depreciation              | (824,917)     | (827,698)     | 2,781     |
| Charter Appropriation     | (1,685,806)   | (1,750,395)   | 64,589    |
| Total Other               | (1,291,299)   | (1,287,607)   | (3,691)   |
| Net Position              | 418,385       | 1,182,635     | (764,250) |

Board Meeting Date: April 9, 2024

## LAMAR UTILITIES BOARD AGENDA ITEM INFORMATION

#### ITEM TITLE: System Operating Report

#### **INFORMATION:**

We have been working with City Light and Power Engineering (CLPE) in conducting a distribution system planning study. The system study will focus on the following:

- System modeling and load flow analysis. Develop a base line model that includes transmission, interconnections, substations, feeders, switching, transformers, and distributed generation of solar and wind energy.
- Distribution system assessments. This is a detailed assessment of system configuration, inventory components, identify system deficiencies.
- Distribution system improvements.
- Final report and documentation that will provide a finalized detailed work plan.

The study stems from grid resiliency, grid hardening grant funding from the DOE and Colorado Energy Office (CEO), that ARPA is planning on applying for on behalf of its' member cities. The grant application has not opened yet, but expected to open by late fall this year. We are in competition with other utilities in Colorado, however, utilities located in Bent and Prowers Counties have better chances in getting the grant funding as we are located in a disproportionately impacted area of the state. ARPA will fund the distribution system planning study by CLPE whether we receive the grant or not.

The line crew completed the installation of 3-100KVA, 400A, 4kv voltage regulators for the town of Holly. The installation included voltage regulators, bypass switches, lightening protection and mounting platform. These voltage regulators will regulate voltage to 3-300HP irrigation pumps for Granada Farms, South of Holly.

The wind turbine crew will be starting the semi-annual maintenance and inspection program on all 5 wind turbines. Each turbine will be shut down for approximately 8 hours on a calm day so that preventative maintenance can be performed safely per GE's recommended maintenance program.

